



William F. Martin  
Mayor

City known as the Town of  
**GREENFIELD, MASSACHUSETTS**

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**PLANNING BOARD**

Town Hall • 14 Court Square • Greenfield, MA 01301  
Phone 413-772-1549 • Fax 413-772-1309  
EricT@greenfield-ma.gov • www.greenfield-ma.gov

*Members:*  
Twarog, Eric  
Director, Planning & Dev.

Allen, James (2013)  
Newton, Mary (2015)  
Sibley, Clayton (2015)  
Smith, Linda (2013)  
Wedegartner, Roxann (2014)

MEETING NOTICE  
GREENFIELD PLANNING BOARD  
**\*\*Department of Planning and Development\*\***  
**114 Main Street**  
Thursday, March 7, 2013  
**\*\*\* 7:00 p.m. \*\*\***

**AGENDA**

CHAIRS STATEMENT: This meeting is being recorded. If any other persons present are doing the same you must notify the chairperson at this time.

1. Call to order by Chairperson
2. Approval of Meeting Minutes from February 21, 2013
3. Joint Public Hearing
  - a. **7:00 p.m.:** Joint Public Hearing with the EDC on a Citizen Petition Zoning Amendment to Establish a Moratorium on "Biomass Energy and Waste-to-Energy" facilities in Greenfield.
4. ZBA Recommendations
  - a. Application of Steven Andrews, for property located at 541 Mohawk Trail, which is located in the Rural Residential (RC) Zoning District, for a special permit pursuant to Sections 200-7.2 and 200-8.3 of the Zoning Ordinance in order to allow the conversion of a single family home to a multi-family home with three (3) dwelling units.
  - b. Application of Edward J. Snow, Jr. for property located at 221 Leyden Road (Parcel R22-19B), which is located in the Suburban Residential (RB) Zoning District, for a special permit pursuant to Sections 200-6.1(C) and 200-8.3 of the Zoning Ordinance in order to allow the expansion of a legal non-conforming use, Ed Snow's Landscaping Business.
5. Action Items
  - a. Initiate the zoning amendment process to amend the Greenfield Zoning Map by re-zoning Parcels 80-6, 80-7, and 80-9 from Urban Residential (RA) to Health Services (H) and by re-zoning the portions of Parcels 80-1 and 8-10 from Urban Residential (RA) to Health Service (H).
6. Board & Staff Reports
7. Correspondence



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8. Set next meeting date

9. Adjourn

\* Please note that the list of topics in this notice was comprehensive at the time of posting, however the public body may consider and take action on unforeseen matters not specifically named in this notice.