



William F. Martin  
Mayor

City known as the Town of  
**GREENFIELD, MASSACHUSETTS**

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**PLANNING BOARD**

Town Hall • 14 Court Square • Greenfield, MA 01301  
Phone 413-772-1549 • Fax 413-772-1309  
EricT@greenfield-ma.gov • www.greenfield-ma.gov

*Members:*  
Twarog, Eric  
Director, Planning & Dev.

Allen, James (2013)  
Newton, Mary (2015)  
Sibley, Clayton (2015)  
Smith, Linda (2013)  
Wedegartner, Roxann (2014)

MEETING NOTICE  
GREENFIELD PLANNING BOARD  
**\*\*Department of Planning and Development\*\***  
**114 Main Street, Back Room**  
Tuesday, July 9, 2013  
**\*\*\* 7:00 p.m. \*\*\***  
**AGENDA**

CHAIRS STATEMENT: This meeting is being recorded. If any other persons present are doing the same you must notify the chairperson at this time.

1. Call to order by Chairperson
2. Approval of Meeting Minutes from May 16, 2013 and June 6, 2013
3. Action Items
  - a. Annual Reorganization
  - b. Planning Board comments on the following list of properties to go through the Surplus Property process for the sale or lease of town-owned land: Parcels 18-19, 101-35, 69-22, R37-33, 23-47, R14-29B, R37-24, R37-31, and R37-34.
4. ZBA Recommendations
  - a. Application of Stephen R. McCabe, for property located at 44 French King Highway (Parcel 119-10), which is located in the General Commercial (GC) Zoning District, for a special permit pursuant to Sections 200-4.9(C6) and 200-8.3 of the Zoning Ordinance in order to allow the construction of a single family home within the General Commercial Zoning District at this location.
  - b. Application of Laurie Ellis, for property located at 76 French King Highway, which is located in the General Commercial (GC) and Corridor Overlay Zoning Districts, for a special permit pursuant to Sections 200-6.1(C) and 200-8.3 of the Zoning Ordinance in order to allow the expansion of a legal non-conforming use, specifically a mobile food cart operation.
5. Board & Staff Reports
  - a. Mid-Point Report to the Planning Board on the Sustainable Master Plan Project by VHB
6. Correspondence
7. Set next meeting date
8. Adjourn



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\* Please note that the list of topics in this notice was comprehensive at the time of posting, however the public body may consider and take action on unforeseen matters not specifically named in this notice.

**Executive session may be called.**