

CITIZENS FOR COMMUNITY PRESERVATION

A PROJECT OF THE TRUST FOR PUBLIC LAND ACTION FUND

6 Beacon Street • Suite 615 • Boston, MA 02108

January 15, 2021

Ms. Kathryn Scott
Greenfield City Clerk
14 Court Square
Greenfield, MA 01301

Dear Ms. Scott:

I am submitting form CPF M 102 Campaign Finance Report Municipal Form, which contains the year-end report for the activities of Citizens for Community Preservation, a project of The Trust For Public Land Action Fund, along with a cover letter addressed to the Citizens of the City of Greenfield, to be filed with your office and available to the public pursuant to Massachusetts campaign finance law and regulations:

Please note that the central repository for annual reports (both past and future) of Citizens for Community Preservation, a project of The Trust For Public Land Action Fund, is the state Office of Campaign and Political Finance (OCPF), and such reports can be viewed on OCPF's website or may be obtained from OCPF.

If you have any questions, please feel free to call me at 617-371-0505.

Sincerely,



Chase A. Mack
Treasurer

GREENFIELD, MASS
2021 JAN 15 PM 2:40
OFFICE OF THE
CITY CLERK

CITIZENS FOR COMMUNITY PRESERVATION
A PROJECT OF THE TRUST FOR PUBLIC LAND ACTION FUND
6 Beacon Street • Suite 615 • Boston, MA 02108

January 15, 2021

To the Citizens of Greenfield:

Citizens for Community Preservation was formed by a coalition of concerned housing, historic preservation, and open space advocates to respond to requests for assistance in adopting the Community Preservation Act (CPA) from campaign committees and individuals in various Massachusetts communities. We have been helping concerned citizens and community groups with advice, financial and in-kind assistance, and through public education presentations.

We have already filed an initial Campaign Finance Report with the Greenfield City Clerk. Attached, you will find a copy of our 2020 year-end report. Both reports detail our statewide expenditures on behalf of the CPA for 2020, as required by Massachusetts law.

Listed below are the total contributions from Citizens for Community Preservation to organization(s) in the city of Greenfield to assist in the adoption of the CPA in 2020.

Total 2020 In-kind contributions: \$344.78 in the form of staff time, overhead, and expenses.

Sincerely,



Chase A. Mack
Treasurer



— AMENDED —
**Form CPF M101 BQ: STATEMENT OF ORGANIZATION
 BALLOT QUESTION COMMITTEE
 MUNICIPAL FORM**

Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, of the organization of a ballot question committee as follows:

1. Name (See note 1):	<u>Citizens for Community Preservation - A Project of the Trust for Public Land Action Fund</u>
2. Committee mailing address:	<u>6 Beacon Street, Suite 615</u>
City/State/Zip: <u>Boston</u>	<u>MA 02108</u>
E-mail Address: <u>stuart.saginer@communitypreservation.org</u>	Phone #: <u>617-371-0540</u>
3. Purpose / specific issues and interests (See note 2):	<u>To encourage adoption and retention of the Community Preservation Act in Massachusetts municipalities. Interests: open space preservation, historic preservation, affordable housing, and outdoor recreation.</u>
4. Topic of question & question no., if known:	<u>The Community Preservation Act</u>
5. This committee is formed to (check one):	<input checked="" type="checkbox"/> support or <input type="checkbox"/> oppose the question.

6. OFFICERS:	
Chairman: <u>Stuart Saginer</u> Residential Address: <u>64 Spofford Road</u> City / State / Zip: <u>Boxford MA 01921</u> Phone #: <u>617-371-0540</u>	Treasurer*: <u>Chase Mack</u> Residential Address: <u>14 Murdock Street #1-10</u> City / State / Zip: <u>Somerville MA 02145</u> Phone #: <u>617-371-0505</u> E-mail: <u>chase.mack@communitypreservation.org</u> <small>*A public employee may not serve as treasurer of any political committee (see reverse).</small>
Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____	Other Officer/Title: _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____
(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)	

The chairman and treasurer of a political committee should be aware that provisions of M.G.L. c. 55 specify that each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts for a period of six years from the date of the relevant election. Chapter 55 also specifies that no expenditures shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents; and, that all funds of a political committee shall be kept separate from any personal funds of any officers, members or associates of such committee.

I hereby accept the office of Chairman of the above-named committee.
 SIGNED UNDER THE PENALTIES OF PERJURY:

Chairman's signature

Date: Nov 9, 2020

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; and 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation.

SIGNED UNDER THE PENALTIES OF PERJURY:

Treasurer's signature

Date: Nov 16, 2020



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Oct 17, 2020 Ending Date: Dec 31, 2020

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Candidate Full Name (if applicable): _____
Office Sought and District: _____
Residential Address: _____
E-mail: _____
Phone # (optional): _____

Citizens for Community Preservation - Project of TPL Action Fund
Committee Name
Chase Mack
Name of Committee Treasurer
6 Beacon Street, Suite 615, Boston, MA 02108
Committee Mailing Address
E-mail: chase.mack@communitypreservation.org
Phone # (optional): (617) 367-8998

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	5,155
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	5,155
Line 4: Total expenditures this period (page 5, line 14)	0
Line 5: Ending Balance (line 3 minus line 4)	5,155
Line 6: Total in-kind contributions this period (page 6)	881.36
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Eastern Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Chase A. Mack (Treasurer's signature) Date: Jan 15, 2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	n/a	0	
Line 9: Total Receipts over \$50 (or listed above)		0	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		0	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
	n/a			0
Line 12: Total Expenditures over \$50 (or listed above)				0
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				0

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Dec 31, 2020	Citizens for Community Preservation - Project of TPL Action Fund	6 Beacon Street, Suite 615 Boston, MA 02108	Salary, overhead, and expenses for staff to respond to requests for assistance	881.36
			from citizens and citizen campaign committees on	
			passing the Community Preservation Act	
Line 15: In-Kind Contributions over \$50 (or listed above)				881.36
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Line 17: TOTAL IN-KIND CONTRIBUTIONS				881.36

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	n/a			0
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	0