



William F. Martin  
Mayor

City of  
**GREENFIELD, MASSACHUSETTS**  
**CONSERVATION COMMISSION**

Town Hall • 14 Court Square • Greenfield, MA 01301  
Phone: 413-772-1548 ext 3 • Fax 413-772-1309  
[sarah.brodeur@greenfield-ma.gov](mailto:sarah.brodeur@greenfield-ma.gov) • [www.greenfield-ma.gov](http://www.greenfield-ma.gov)

Timothy Mosher, Chair  
Rachel Lindsay, Vice Chair  
Douglas Cloutier  
John Griffin  
Erika LaForme

Agent: Sarah Brodeur

**GREENFIELD CONSERVATION COMMISSION**  
**Tuesday, May 22<sup>nd</sup>, 2018 at 6:00 PM**  
**Greenfield Department of Planning and Development**  
**114 Main Street**  
**Agenda**

**Administrative Matters**

---

- Call to Order
- Approval of Meeting Minutes: 5/8/2018
- Review Mail & Phone Messages:
- Public Inquiries:
  1. 441 Davis Street – oil slicks and water backing up into yard
- Chair, Agent & Member Reports:
- Other Business (New/Old):
- Approval of Documents (Payables, DOA, OOC, COC, Extensions, Emergencies):

**Schedule of Public Meetings & Hearings**

---

**There are no public meetings or hearings scheduled.**

**Other Projects, Monitoring, Enforcements & Violations**

---

- Discuss Murphy Park 5/22/18 site visit with CRC – proposed removal of cars
- Request for Certificate of Compliance: DEP # 168-0274 – Leyden Woods
- Updates on possible violations:
  - 8 Conway Drive – fire pit and fill next to Green River
  - 258 Shelburne Road – excessive clearing next to Wheeler Brook
  - Overland Road– tree cutting next to Maynard Pond
  - 22 Conway Drive – road construction next to Green River
- Review EverSource Greenfield substation project
- Discuss DEP # 168-0233 – McHard Acres
- Regional anaerobic digester – schedule site visit with DPW
- Greenfield Middle School Teaching with Trout program – release of Brook trout eggs and fry into Green River
- Highland Pond CRE, 6/4/2018 at 6 PM at the Elm Terrace Community Room
- Upcoming public hearing, 6/12/2018: 125 Mohawk Trail (Map 46 & 47, Parcels 1, 21, 9) – Greenfield Hotel proposed development

- **Set Next Meeting Date: Tuesday, June 12<sup>th</sup>, 2018 at 6:00 PM**

