



William F. Martin
Mayor

City of
GREENFIELD, MASSACHUSETTS

PLANNING BOARD

Town Hall • 14 Court Square • Greenfield, MA 01301
Phone 413-772-1549 • Fax 413-772-1309
EricT@greenfield-ma.gov • www.greenfield-ma.gov

Members:
Twarog, Eric
Director, Planning & Dev.

Allen, Jim (2019)
Desorgher, Virginia (2019)
Moscaritolo, David (2020)
Pottern, Jamie (2018)
Roberts, Charles (2020)
Smith, Linda (2019)
Touloumtzis, George (2018)

MEETING NOTICE
GREENFIELD PLANNING BOARD
****Department of Planning & Development****
114 Main Street
Thursday, March 1, 2018
***** 7:00 p.m. *****

AGENDA

CHAIRS STATEMENT: This meeting is being recorded. If any other persons present are doing the same you must notify the chairperson at this time.

1. Call to order by Chairperson
2. Approval of Meeting Minutes from February 8, 2018.
3. ZBA Recommendations:
 - a. Application of Guiding Star Grange Building Association, Inc. for property located at 401 Chapman Street (Assessor's Map 111, Lot 36), which is located in the Urban Residential (RA) Zoning District, for a Special Permit pursuant to Sections 200-6.1(C) and 200-8.3 of the Zoning Ordinance in order to allow the expansion of a legal non-conforming use by allowing the Grange Hall to expand the use of its commercial kitchen facilities at this location.
 - b. Application of Robert Haigh for Parcels 127-34 and 127-35, which are located within the Urban Residential (RA) Zoning District, for a special permit pursuant to Sections 200-5.3(E2) and 200-8.3 of the Zoning Ordinance in order to allow a twenty (20) percent reduction of the required road frontage from 65 feet to 52 feet, and to allow a gravel road extension of 16.5 feet to the existing 35.5 feet of asphalt for access to a single family home at this location.
 - c. Application of Lani Morton for property located at 74 Homestead Avenue (Assessor's Map 42, Lot 8), which is located in the Suburban Residential (RB) Zoning District, for a special permit pursuant to Sections 200-4.3(C1) and 200-8.4 of the Zoning Ordinance in order to allow the keeping of six (6) sheep at this location.
4. Board and Staff Reports



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5. Set next meeting date
6. Adjourn

* Please note that the list of topics in this notice was comprehensive at the time of posting, however the public body may consider and take action on unforeseen matters not specifically named in this notice.

Executive session may be called.