



William F. Martin  
Mayor

City of  
**GREENFIELD, MASSACHUSETTS**

**ZONING BOARD OF APPEALS**

Town Hall • 14 Court Square • Greenfield, MA 01301  
Phone 413-772-1549 • Fax 413-772-1309  
EricT@greenfield-ma.gov • www.greenfield-ma.gov

*Members:*  
Twarog, Eric  
Director, Planning & Dev.

Allis, Brickett (2018)  
Killeen, Andrew (2019)  
Maloney, Mark (2019)  
Winn, James (2020)  
Wozniak, Peter (2020)

MEETING NOTICE  
GREENFIELD ZONING BOARD OF APPEALS

**\*\*Department of Planning & Development\*\***

**114 Main Street**

**Thursday, April 12, 2018**

**\*\*\* 7:00 p.m. \*\*\***

**AGENDA**

CHAIRS STATEMENT: This meeting is being recorded. If any other persons present are doing the same you must notify the chairperson at this time.

1. Call to Order
2. Public Hearings:
  - a. **7:00 p.m.:** Application of Jinbyoung Nam for property located at 253 Mohawk Trail (Assessor's Map R25, Lot 12), which is located in the General Commercial (GC) Zoning District, for a special permit pursuant to the Table of Uses and 200-8.3 of the Zoning Ordinance in order to allow the operation of a commercial daycare center at the U.S. Taekwondo Center at this location.
  - b. **(Board deliberation continued from March 8, 2018):** Application of Guiding Star Grange Building Association, Inc. for property located at 401 Chapman Street (Assessor's Map 111, Lot 36), which is located in the Urban Residential (RA) Zoning District, for a Special Permit pursuant to Sections 200-6.1(C) and 200-8.3 of the Zoning Ordinance in order to allow the expansion of a legal non-conforming use by allowing the Grange Hall to expand the use of its commercial kitchen facilities at this location.
  - c. **(Board deliberation continued from March 8, 2018):** Application of Lani Morton for property located at 74 Homestead Avenue (Assessor's Map 42, Lot 8), which is located in the Suburban Residential (RB) Zoning District, for a special permit pursuant to Sections 200-4.3(C1) and 200-8.4 of the Zoning Ordinance in order to allow the keeping of six (6) sheep at this location.
3. Approval of Meeting Minutes from March 8, 2018
4. Correspondence
5. Adjourn



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\* Please note that the list of topics in this notice was comprehensive at the time of posting, however the public body may consider and take action on unforeseen matters not specifically named in this notice.

**Executive session may be called.**